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TIME: _____

TO:	Mail Stop AF	FAX NO.:	1-703-872-9306
FROM:	Kenneth N. Nigon	ADMIN. ASST.:	Tonya M. Berger
APPLN. NO.:	09/767,635	ATTY. DOCKET NO.:	MATI-194US
TITLE OF APPLN.: METHOD AND SYSTEM FOR TRACING AN ANALOG COPY OF A DIGITAL WORK TO A UNIQUE DIGITAL COPY AND A PARTICULAR DIGITAL PLAYER			
FILING DATE:	January 23, 2001	ART UNIT:	2137
FIRST INVENTOR:	Terence J. Nelson	CONF. NO.:	3429
TITLE OF DOCUMENT (and List of Attachments): Transmittal and Amendment After Final			

Total Number of Pages: 10 (including this form)**COMMENTS****CONFIDENTIAL AND PRIVILEGED ATTORNEY/CLIENT INFORMATION**

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PTO/SB/21 (09-04) (AW 10/2004)

Approved for use through 7/31/2006. OMB 0851-0031

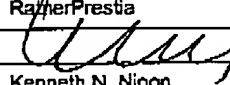
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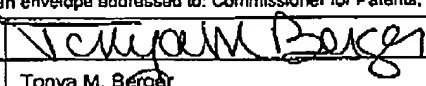
TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	09/767,635
	Filing Date	January 23, 2001
	First Named Inventor	Tarence J. Nelson
	Art Unit	2137
	Examiner Name	Minh Dieu T. Nguyen
Total Number of Pages in This Submission 9		Attorney Docket No. MATI-194US

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks:		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name	RatnerPrestia		
Signature			
Printed Name	Kenneth N. Nigon		
Date	May 16, 2005	Registration No.	31,549

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Typed or Printed Name	Tonya M. Berger	Date	May 16, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Appln. No.: 09/767,635
Amendment Dated May 16, 2005
Reply to Office Action of March 14, 2005

MATI-194US

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 09/767,635
Applicant: Terence J. Nelson
Filed: January 23, 2001
Title: METHOD AND SYSTEM FOR TRACING AN ANALOG COPY OF A DIGITAL
WORK TO A UNIQUE DIGITAL COPY AND A PARTICULAR DIGITAL PLAYER
TC/A.U.: 2137
Examiner: Minh Dieu T. Nguyen
Confirmation No.: 3429
Docket No.: MATI-194US

AMENDMENT AFTER FINAL**Expedited Procedure**

Mail Stop AF
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Sir:

Responsive to the Office Action dated **March 14, 2005**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page 6 of this paper.